

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Washoe County Democratic Men's Club Office (if applicable) _____ District (if applicable) _____
134 Greenridge Dr Reno, Nevada 89509 775-824-4505
Mailing Address (include city and zip code) Telephone No.
E-Mail Address _____

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☒ **Annual Filing - Due January 15, 2004**
Period: January 1, 2003 - December 31, 2003

☐ **Report #1 - Due August 31, 2004**
Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
All others Period: Jan. 1, 2004 - Aug. 26, 2004
Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☐ **Report #2 Due - October 26, 2004**
Period: Aug. 27, 2004 - Oct. 21, 2004

☐ **Report #3 Due - January 15, 2005***
Period: Oct. 22, 2004 - Dec. 31, 2004
BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ **Annual Filing - Due January 15, 2005**
Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

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DEAN HELLER
SECRETARY OF STATE
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CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	555.00	2535.00
2. Total Monetary Contributions Received of \$100 or Less	90.00	1213.00

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	645.00	3748.00
4. Total Value of In Kind Contributions Received in Excess of \$100	0	

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	1131.77	6449.18
6. Total Monetary Expenses Paid of \$100 or Less	0	147.25
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	1131.77	6596.43
8. Total Value of In Kind Expenses in Excess of \$100	0	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Chris Ratham

Date 1-5-05

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Meadow Wood 8 South Virginia Reno, Nevada	H	12-14-04	1131.77

Oct. 21 - 12-31-04

Men's Club Donations for April 2004

\$ 50-12-17-04

Chip Latham

134 Greenridge Dr.

Reno, Nevada 89509

\$ 40-12-17-04

Cameron Crain & Jeanmarie Simpson

1454 Glen Manor Dr.

Reno, Nevada 89509

\$555-12-17-04- Reimbursement for Candidate Appreciation Night 12-14-04
 Washoe County Democratic Women's Club
